

**2024-2025 REQUEST FOR FAST TRACK GRANT FUNDING**

 **(totaling up to $1000 per teacher, per academic year)**

**2024-2025 Grant Application Schedule**

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| **Grant Application Deadline** | **Foundation Board Meetings** |
| 6/17/2024 | 7/1/2024 |
| 7/22/2024 | 8/05/2024  |
| 8/19/2024 | 9/03/2024 [NOTE: Tuesday meeting] |
| 9/23/2024 | 10/7/2024 |
| 10/21/2024 | 11/12/2024 [NOTE: 2nd Tuesday] |
| 11/18/2024 | 12/2/2024 |
| 12/16/2024 | 1/07/2025 [NOTE: Tuesday meeting] |
| 1/20/2025 | 2/3/2025 |
| 2/17/2025 | 3/3/2025 |
| 3/24/2025 | 4/7/2025 |
| 4/21/2025 | 5/5/2025 |
| 5/19/2024 | 6/2/2025 |

**What category does your request fall into? (Check all that apply)**

\_\_\_\_\_ **Classroom supplies** (lab specimens, art materials, test prep books, workbooks, etc.)

\_\_\_\_\_ **Online resources** (curriculum planning, IB support, language programs, etc.)

\_\_\_\_\_ **Field trips** (entrance fees, bus costs, etc.)

\_\_\_\_\_ **Professional development** (conference fees/travel, online seminars, etc.)

\_\_\_\_\_ **Professional organization membership**

\_\_\_\_\_ **Other (please specify)**

**Project Name:**

**Amount:**

**Applicant’s Name**

**List the items/services you are requesting for this grant and explanation. Include a brief description only if they are not self-explanatory. Please provide proper back up documentation.**

**\* Remember, the Foundation’s mission is to support *academic excellence* for all students at BTW.**

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**Applicant’s Signature** **Date**

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**Department Chair’s Signature** **Date**

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**Principal’s Signature**   **Date**

Attach any relevant estimates, catalog pages, Amazon costs, etc.

Foundation funds MAY NOT be used for purchases covered by the TPS budget.

Requests for funds totaling $1000.01 and up may be submitted on the standard BTWFE application.

Return completed applications to the BTWFE mailbox *or* email to BTWFEapplication@gmail.com.

\*\*By signing this application, you are confirming that this project is sponsored by BTW High School and complies with all applicable policies, procedures, and guidelines required by the school and by Tulsa Public Schools for a school-sponsored purchase or project.