



## **2018-2019 GRANT APPLICATION**

### **2018-2019 Application Deadlines**

August 27, 2018  
September 24, 2018  
October 29, 2018  
November 20, 2018  
December 31, 2018  
January 28, 2019  
February 25, 2019  
March 25, 2019  
April 29, 2019

### **2018-2019 Foundation Meetings**

September 10, 2018  
October 8, 2018  
November 12, 2018  
December 10, 2018  
January 14, 2019  
February 11, 2019  
March 11, 2019  
April 8, 2019  
May 13, 2019

Please answer all questions to the best of your ability and add lines to the document as needed.  
Be sure that you, your department chair, and the principal have completed the signature page.  
Return completed applications to the BTWFE mailbox *or* email to [BTWFEapplications@gmail.com](mailto:BTWFEapplications@gmail.com)

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**Applicant's Name:**

**Position:**

**Department:**

**Email Address:**

**Phone Number:**

**What are the best days/times to reach you:**

**Project Name:**

**Name of Student Activity Fund Account:**

**Amount Requested:**

**1. Please describe your project.**

2. **What is the project's total budget? Attach any bids, estimates, or other relevant documents.**
  
3. **Are you requesting funds from any sources other than the BTW Foundation for Excellence? If so, please list them.**
  
3. **How many current BTW students and/or faculty would benefit directly from your project?**
  
4. **What percentage of students benefitting from this project would be eligible for participation in the National School Lunch Program (i.e., receive free/reduced-cost lunches)?**
  
5. **Will participants be asked to contribute financially to cost of their participation? If so, how much?**
  
6. **If this is a grant for travel and/or a student activity, please list fundraising efforts and amounts raised by students and/or their families.**
  
7. **Are there any other possible sources of funding available to you? If so, what are they? When do you expect to know whether or not you will receive these funds?**





**APPLICATION SIGNATURE PAGE**

**Project Name:**

\_\_\_\_\_  
\*\*Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
\*\*Signature of Department Chair

\_\_\_\_\_  
Date

\_\_\_\_\_  
\*\*Signature of Principal

\_\_\_\_\_  
Date

**\*\*BY SIGNING THIS APPLICATION, YOU ARE CONFIRMING TO THE FOUNDATION THAT THIS PROJECT IS SPONSORED BY BOOKER T. WASHINGTON HIGH SCHOOL AND COMPLIES WITH ALL APPLICABLE POLICIES, PROCEDURES AND GUIDELINES REQUIRED BY THE SCHOOL AND BY TULSA PUBLIC SCHOOLS FOR A SCHOOL-SPONSORED PURCHASE OR PROJECT OF THIS TYPE.**